

# SANDON PARISH COUNCIL



Parish Office  
Recreation Ground  
Rectory Chase  
Sandon  
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## To all members of the Council

You are hereby summoned to a meeting of Sandon Parish Council to be held at **Howe Green United Reformed Church** on **Monday 13<sup>th</sup> August 2018** commencing at **7.15 pm** when the following business is proposed to be transacted.

*Ted Munt*

Clerk to the Council  
8th August 2018

## AGENDA

1. To accept apologies for absence
2. Declaration of interest in items on the agenda
  - a. To consider whether any items on the agenda are of a confidential nature and to resolve to exclude public/press for these item(s)
3. To approve the minutes of the meetings on Monday 9<sup>th</sup> July.
4. Public participation section
5. Current issues:
  - a. Hall Lane – Cllr Hyatt
  - b. Maintenance including ditch clearance - Cllrs Calmeyer/Bullus
  - c. Community centre – Cllr Calmeyer/ Clerk
  - d. Neighbourhood Development Plan – Cllr Hyatt
  - e. PCC update including non payment of grant – Cllr Colbeck/Clerk
  - f. Sports Club update – Cllr Bullus
  - g. Village Hall update – Cllr Cross
  - h. Telephone and broadband switch – Clerk
  - i. Availability for training courses – Clerk
  - j. Articles for the Topics – Cllr Hyatt
  - k. Quarry update – Cllr Hyatt
  - l. John Lowe/traveller site – Cllr Hyatt
  - m. Ideas for a community event led by SPC? – Cllr Hyatt
  - n. Reversion of date for September meeting – Cllr Hyatt

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6. Correspondence received and action required
7. Finance:
  - a. Payments to approve – list of payments to be circulated
  - b. Budget presentation
8. Planning:
  - a. Applications received – To be circulated.
  - b. Determinations made – To be circulated.
  - c. Enforcement list – To be circulated.
  - d. Other planning matters – To be circulated.
9. Information: items for information only which are not separately covered by an agenda item.
10. Confidential item; Public to be excluded.

**The next meeting will be held on Monday 10th September at St Andrews Church Meeting Room at 7.15**

